# COMPOSITE REGIONAL CENTRE FOR SKILL DEVELOPMENT, REHABILITATION & EMPOWERMENT OF PERSONS WITH DISABILITIES,

### (CRC) - Andaman & Nicobar Islands

(Under the Administrative Control of NIEPMD (Divyangjan), Chennai: NAAC Accredited; ISO 9001:2015 Certified)

Department of Empowerment of Persons with Disabilities (Divyangjan)

Ministry of Social Justice & Empowerment, Govt. of India

Brookshabad, Port Blair, South Andaman – 744112



Consolidated Report for the month of February-2022

#### BENEFICIARIES DETAILED SERVICES

Table 1: DETAILS OF TOTAL REGISTERED CLIENTS (NEW CASE) FOR THE MONTH OF February 2022

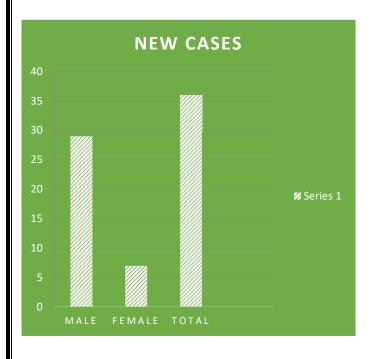
| Departments /      | New  |        |       |  |  |  |  |
|--------------------|------|--------|-------|--|--|--|--|
| Units              | Male | Female | Total |  |  |  |  |
| Registered Clients | 02   | 01     | 03    |  |  |  |  |

Table 2: DETAILS OF BENEFICIARIES REGISTRATION (NEW CASE & FOLLOW UP) FOR THE MONTH OF February 2022

| Departments /           | New  |        |       | Follow up |        |       |  |
|-------------------------|------|--------|-------|-----------|--------|-------|--|
| Units                   | Male | Female | Total | Male      | Female | Total |  |
| Service<br>Registration | 29   | 7      | 36    | 648       | 160    | 808   |  |

#### Table 3: DETAILS OF SUPPROTING SERVICE FOR THE MONTH OF February 2022

| Departments / Units  | Supportive Services |    |     |  |  |
|----------------------|---------------------|----|-----|--|--|
|                      | Male Female Total   |    |     |  |  |
| Service Registration | 114                 | 69 | 183 |  |  |



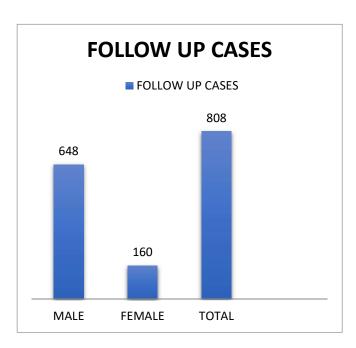


Table 4: DETAILS OF BENEFICIARIES SERVICES OF EACH DEPARTMENT FOR THE MONTH OF February 2022

| Departments                 |      | New    |       |      | Follow u | р     | Supportive Services |        | vices |
|-----------------------------|------|--------|-------|------|----------|-------|---------------------|--------|-------|
| / Units                     | Male | Female | Total | Male | Female   | Total | Male                | Female | Total |
| Clinical<br>Psychology      | 2    | 0      | 2     | 47   | 14       | 61    | 0                   | 0      | 0     |
| Special<br>Education        | 2    | 1      | 3     | 326  | 64       | 390   | 44                  | 46     | 90    |
| Speech &<br>Hearing         | 3    | 0      | 3     | 74   | 10       | 84    | 3                   | 0      | 3     |
| PMR                         | 0    | 0      | 0     | 0    | 0        | 0     | 0                   | 0      | 0     |
| Physiotherapy               | 1    | 2      | 3     | 94   | 33       | 127   | 0                   | 0      | 0     |
| Occupational<br>Therapy     | 16   | 3      | 19    | 90   | 31       | 121   | 0                   | 0      | 0     |
| P & O                       | 3    | 0      | 3     | 3    | 5        | 8     | 50                  | 13     | 63    |
| Social Work<br>Unit         | 2    | 1      | 3     | 14   | 3        | 17    | 17                  | 10     | 27    |
| Vocational<br>Training Unit | 0    | 0      | 0     | 0    | 0        | 0     | 0                   | 0      | 0     |
| Developmental<br>Therapy    | 0    | 0      | 0     | 0    | 0        | 0     | 0                   | 0      | 0     |
| TOTAL                       | 29   | 7      | 36    | 648  | 160      | 808   | 114                 | 69     | 183   |

Tables: DETAILS OF SHORT TERM TRAINING PROGRAMMES / AWARENESS GENERATION PROGRAMS / CAMPS / OTHER PROGRAME CONDUCTED BY CRC-A&N ISLANDS FOR THE MONTH OF February 2022

| S1. |                    | _    |       |               | No of beneficiaries |   |       |  |
|-----|--------------------|------|-------|---------------|---------------------|---|-------|--|
| No  | Title of Programme | Date | Venue | Name of Dept. | M                   | F | TOTAL |  |
| 1.  |                    |      |       |               |                     |   |       |  |
|     |                    |      |       |               |                     |   |       |  |
| 2   |                    |      |       |               |                     |   |       |  |
|     |                    |      |       |               |                     |   |       |  |

Table 06: CASTE WISE NEW REGISTERED BENEFICIARIES SERVICES FOR THE MONTH OF February 2022

|                       |     | New |    |    |       |  |  |  |
|-----------------------|-----|-----|----|----|-------|--|--|--|
| Departments / Units   | GEN | OBC | SC | ST | TOTAL |  |  |  |
| Service Registrations | 33  | 1   | 2  | 0  | 36    |  |  |  |

Table 07: CASTE WISE FOLLOW UPBENEFICIARIES SERVICES FOR THE MONTH OF January 2022

|                       |     |     | F  | ollow Up |       |
|-----------------------|-----|-----|----|----------|-------|
| Departments / Units   | GEN | OBC | SC | ST       | TOTAL |
| Service Registrations | 625 | 156 | 27 | 0        | 808   |

Table 08: CASTE WISE NEW BENEFICIARIES SERVICES OF EACH DEPARTMENT FOR THE MONTH OF February 2022

| Departments / Units              |     |     | New |    |       |
|----------------------------------|-----|-----|-----|----|-------|
| Departments / Onits              | GEN | OBC | SC  | ST | TOTAL |
| Clinical Psychology              | 2   | 0   | 0   | 0  | 2     |
| Special Education                | 2   | 1   | 0   | 0  | 3     |
| Speech & Hearing                 | 3   | 0   | 0   | 0  | 3     |
| PMR                              | 0   | 0   | 0   | 0  | 0     |
| Physiotherapy                    | 3   | 0   | 0   | 0  | 3     |
| Occupational Therapy             | 17  | 0   | 2   | 0  | 19    |
| P & O                            | 3   | 0   | 0   | 0  | 3     |
| Social Work Unit                 | 3   | 0   | 0   | 0  | 3     |
| Vocational Training<br>Unit/DAIL | 0   | 0   | 0   | 0  | 0     |
| Developmental Therapy            | 0   | 0   | 0   | 0  | 0     |
| Total                            | 33  | 1   | 2   | 0  | 36    |

### Table 09: CASTE WISE FOLLOW UP BENEFICIARIES SERVICES OF EACH DEPARTMENT FOR THE MONTH OF February 2022

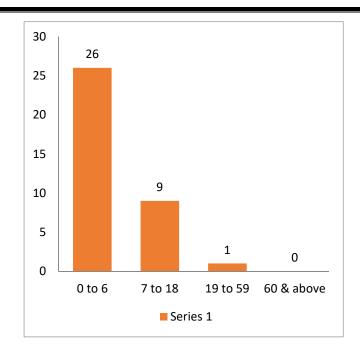
| Donortments / Units           |     |     | Follow Up |    |       |
|-------------------------------|-----|-----|-----------|----|-------|
| Departments / Units           | GEN | OBC | SC        | ST | TOTAL |
| Clinical Psychology           | 57  | 4   | 0         | 0  | 61    |
| Special Education             | 298 | 79  | 13        | 0  | 390   |
| Speech & Hearing              | 56  | 24  | 4         | 0  | 84    |
| PMR                           | 0   | 0   | 0         | 0  | 0     |
| Physiotherapy                 | 121 | 4   | 2         | 0  | 127   |
| Occupational Therapy          | 77  | 36  | 8         | 0  | 121   |
| P & O                         | 5   | 3   | 0         | 0  | 8     |
| Social Work Unit              | 11  | 6   | 0         | 0  | 17    |
| Vocational Training Unit/DAIL | 0   | 0   | 0         | 0  | 0     |
| Developmental Therapy         | 0   | 0   | 0         | 0  | 0     |
| Total                         | 625 | 156 | 27        | 0  | 808   |

## Table 10: AGE WISE **NEW REGISTERED**BENEFICIARIES SERVICES FOR THE MONTH OF **February 2022**

| Donortmonto /          |        | New     |          |            |       |  |  |  |  |
|------------------------|--------|---------|----------|------------|-------|--|--|--|--|
| Departments /<br>Units | 0 to 6 | 7 to 18 | 19 to 59 | 60 & ABOVE | TOTAL |  |  |  |  |
| Service Registrations  | 26     | 9       | 1        | 0          | 36    |  |  |  |  |

# Table 11: AGE WISE FOLLOW UPBENEFICIARIES SERVICES FOR THE MONTH OF February 2022

| Departments /          |        | Follow Up |          |            |       |  |  |  |
|------------------------|--------|-----------|----------|------------|-------|--|--|--|
| Departments /<br>Units | 0 to 6 | 7 to 18   | 19 to 59 | 60 & ABOVE | TOTAL |  |  |  |
| Service Registrations  | 450    | 292       | 66       | 0          | 808   |  |  |  |



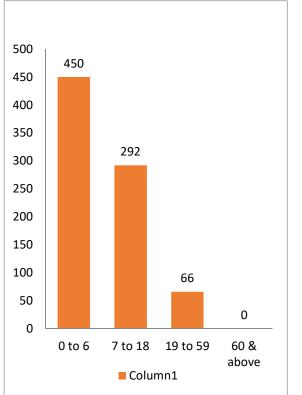


Table 12: AGE WISE NEW BENEFICIARIES SERVICES OF EACH DEPARTMENT FOR THE MONTH OF <u>February 2022</u>

|                                  |        | New     |          |               |       |  |  |  |  |  |
|----------------------------------|--------|---------|----------|---------------|-------|--|--|--|--|--|
| Departments / Units              | 0 to 6 | 7 to 18 | 19 to 59 | 60 &<br>ABOVE | TOTAL |  |  |  |  |  |
| Clinical Psychology              | 2      | 0       | 0        | 0             | 2     |  |  |  |  |  |
| Special Education                | 3      | 0       | 0        | 0             | 3     |  |  |  |  |  |
| Speech & Hearing                 | 3      | 0       | 0        | 0             | 3     |  |  |  |  |  |
| PMR                              | 0      | 0       | 0        | 0             | 0     |  |  |  |  |  |
| Physiotherapy                    | 3      | 0       | 0        | 0             | 3     |  |  |  |  |  |
| Occupational Therapy             | 9      | 9       | 1        | 0             | 19    |  |  |  |  |  |
| P & O                            | 3      | 0       | 0        | 0             | 3     |  |  |  |  |  |
| Social Work                      | 3      | 0       | 0        | 0             | 3     |  |  |  |  |  |
| Vocational Training<br>Unit/DAIL | 0      | 0       | 0        | 0             | 0     |  |  |  |  |  |
| Developmental Therapy            | 0      | 0       | 0        | 0             | 0     |  |  |  |  |  |
| Total                            | 26     | 9       | 1        | 0             | 36    |  |  |  |  |  |

Table 13: AGE WISE FOLLOW UPBENEFICIARIES SERVICES OF EACH DEPARTMENT FOR THE MONTH OF February 2022

|                                   | Follow Up |         |          |               |       |  |  |  |  |  |  |  |
|-----------------------------------|-----------|---------|----------|---------------|-------|--|--|--|--|--|--|--|
| Departments / Units               | 0 to 6    | 7 to 18 | 19 to 59 | 60 &<br>ABOVE | TOTAL |  |  |  |  |  |  |  |
| Clinical Psychology               | 18        | 43      | 0        | 0             | 61    |  |  |  |  |  |  |  |
| Special Education                 | 186       | 138     | 66       | 0             | 390   |  |  |  |  |  |  |  |
| Speech & Hearing                  | 64        | 20      | 0        | 0             | 84    |  |  |  |  |  |  |  |
| PMR                               | 0         | 0       | 0        | 0             | 0     |  |  |  |  |  |  |  |
| Physiotherapy                     | 105       | 22      | 0        | 0             | 127   |  |  |  |  |  |  |  |
| Occupational Therapy              | 64        | 57      | 0        | 0             | 121   |  |  |  |  |  |  |  |
| P & O                             | 6         | 2       | 0        | 0             | 8     |  |  |  |  |  |  |  |
| Social Work Unit                  | 7         | 10      | 0        | 0             | 17    |  |  |  |  |  |  |  |
| Vocational Training Unit/<br>DAIL | 0         | 0       | 0        | 0             | 0     |  |  |  |  |  |  |  |
| Developmental Therapy             | 0         | 0       | 0        | 0             | 0     |  |  |  |  |  |  |  |
| Total                             | 450       | 292     | 66       | 0             | 808   |  |  |  |  |  |  |  |

| Table | Table 14: ADIP BENEFICIRIES FOR THE MONTH OF February 2022 |      |        |       |  |  |  |  |  |  |  |  |
|-------|------------------------------------------------------------|------|--------|-------|--|--|--|--|--|--|--|--|
| S.no  | Disabilities Covered                                       | Male | Female | Total |  |  |  |  |  |  |  |  |
| 1.    | Hearing Impaired                                           | 01   | 00     | 01    |  |  |  |  |  |  |  |  |
|       | Total                                                      | 01   | 00     | 01    |  |  |  |  |  |  |  |  |
|       |                                                            |      |        |       |  |  |  |  |  |  |  |  |

Table 15:DISABILITY WISE CLASSIFICATION FOR THE MONTH OF February2022

|                              |    | New |    | Follow up |     |     |  |  |  |
|------------------------------|----|-----|----|-----------|-----|-----|--|--|--|
| Type of Disability           | M  | F   | Т  | M         | F   | T   |  |  |  |
| LOCOMOTOR DISABILITY         | 1  | 2   | 3  | 1         | 0   | 1   |  |  |  |
| LEPROSY CURED                | 0  | 0   | 0  | 0         | 0   | 0   |  |  |  |
| СР                           | 1  | 2   | 3  | 78        | 68  | 146 |  |  |  |
| DWARFISM                     | 0  | 0   | 0  | 0         | 0   | 0   |  |  |  |
| MUSCULAR DYSTROPHY           | 0  | 0   | 0  | 0         | 0   | 0   |  |  |  |
| BLINDNESS                    | 0  | 0   | 0  | 0         | 0   | 0   |  |  |  |
| LOW VISION                   | 0  | 0   | 0  | 0         | 0   | 0   |  |  |  |
| HARD OF HEARING              | 0  | 0   | 0  | 5         | 0   | 5   |  |  |  |
| SPEECH & LG. DISABILITY      | 0  | 0   | 0  | 5         | 0   | 5   |  |  |  |
| INTELLECTUAL DISABILITY (MR) | 1  | 0   | 1  | 107       | 9   | 116 |  |  |  |
| SPECIFIC LD                  | 0  | 0   | 0  | 26        | 0   | 26  |  |  |  |
| ASD                          | 5  | 0   | 5  | 162       | 10  | 172 |  |  |  |
| MENTAL ILLNESS               | 0  | 0   | 0  | 0         | 0   | 0   |  |  |  |
| PARKINSON'S DISEASE          | 0  | 0   | 0  | 0         | 0   | 0   |  |  |  |
| HEMOPHILIA                   | 0  | 0   | 0  | 0         | 0   | 0   |  |  |  |
| THALASEMIA                   | 0  | 0   | 0  | 0         | 0   | 0   |  |  |  |
| SICKLE CELL DISEASE          | 0  | 0   | 0  | 0         | 0   | 0   |  |  |  |
| MULTIPLE DISABILITIES        | 6  | 2   | 8  | 173       | 55  | 228 |  |  |  |
| GDD                          | 9  | 1   | 10 | 13        | 15  | 28  |  |  |  |
| OTHERS                       | 6  | 0   | 6  | 78        | 3   | 81  |  |  |  |
| TOTAL                        | 29 | 7   | 36 | 648       | 160 | 808 |  |  |  |

Table 16: DISABILITY WISE CLASSIFICATION NEW BENEFICIARIES FOR THE MONTH OF February 2022

| Dept Pebluary 2022              | C | linica<br>cholo |   |   | Special<br>Education |   |   | Sp. Language Communica tion. |   |   | PMR |   |   | Physiotherapy |   |  |  |
|---------------------------------|---|-----------------|---|---|----------------------|---|---|------------------------------|---|---|-----|---|---|---------------|---|--|--|
| Type of Disability              | M | F               | T | М | F                    | T | М | F                            | T | M | F   | T | M | F             | T |  |  |
| LOCOMOTOR<br>DISABILITY         | 0 | 0               | 0 | 0 | 0                    | 0 | 0 | 0                            | 0 | 0 | 0   | 0 | 0 | 1             | 1 |  |  |
| LEPROSY CURED                   | 0 | 0               | 0 | 0 | 0                    | 0 | 0 | 0                            | 0 | 0 | 0   | 0 | 0 | 0             | 0 |  |  |
| СР                              | 0 | 0               | 0 | 0 | 0                    | 0 | 0 | 0                            | 0 | 0 | 0   | 0 | 0 | 1             | 1 |  |  |
| DWARFISM                        | 0 | 0               | 0 | 0 | 0                    | 0 | 0 | 0                            | 0 | 0 | 0   | 0 | 0 | 0             | 0 |  |  |
| MUSCULAR<br>DYSTROPHY           | 0 | 0               | 0 | 0 | 0                    | 0 | 0 | 0                            | 0 | 0 | 0   | 0 | 0 | 0             | 0 |  |  |
| BLINDNESS                       | 0 | 0               | 0 | 0 | 0                    | 0 | 0 | 0                            | 0 | 0 | 0   | 0 | 0 | 0             | 0 |  |  |
| LOW VISION                      | 0 | 0               | 0 | 0 | 0                    | 0 | 0 | 0                            | 0 | 0 | 0   | 0 | 0 | 0             | 0 |  |  |
| HARD OF HEARING                 | 0 | 0               | 0 | 0 | 0                    | 0 | 0 | 0                            | 0 | 0 | 0   | 0 | 0 | 0             | 0 |  |  |
| SPEECH & LG.<br>DISABILITY      | 0 | 0               | 0 | 0 | 0                    | 0 | 0 | 0                            | 0 | 0 | 0   | 0 | 0 | 0             | 0 |  |  |
| INTELLECTUAL<br>DISABILITY (MR) | 0 | 0               | 0 | 0 | 0                    | 0 | 0 | 0                            | 0 | 0 | 0   | 0 | 0 | 0             | 0 |  |  |
| SPECIFIC LD                     | 0 | 0               | 0 | 0 | 0                    | 0 | 0 | 0                            | 0 | 0 | 0   | 0 | 0 | 0             | 0 |  |  |
| ASD                             | 0 | 0               | 0 | 1 | 0                    | 1 | 0 | 0                            | 0 | 0 | 0   | 0 | 0 | 0             | 0 |  |  |
| MENTAL ILLNESS                  | 0 | 0               | 0 | 0 | 0                    | 0 | 0 | 0                            | 0 | 0 | 0   | 0 | 0 | 0             | 0 |  |  |
| PARKINSON'S<br>DISEASE          | 0 | 0               | 0 | 0 | 0                    | 0 | 0 | 0                            | 0 | 0 | 0   | 0 | 0 | 0             | 0 |  |  |
| HEMOPHILIA                      | 0 | 0               | 0 | 0 | 0                    | 0 | 0 | 0                            | 0 | 0 | 0   | 0 | 0 | 0             | 0 |  |  |
| THALASEMIA                      | 0 | 0               | 0 | 0 | 0                    | 0 | 0 | 0                            | 0 | 0 | 0   | 0 | 0 | 0             | 0 |  |  |
| SICKLE CELL<br>DISEASE          | 0 | 0               | 0 | 0 | 0                    | 0 | 0 | 0                            | 0 | 0 | 0   | 0 | 0 | 0             | 0 |  |  |
| MULTIPLE<br>DISABILITIES        | 0 | 0               | 0 | 0 | 1                    | 1 | 0 | 0                            | 0 | 0 | 0   | 0 | 0 | 0             | 0 |  |  |
| GDD                             | 1 | 0               | 1 | 0 | 0                    | 0 | 0 | 0                            | 0 | 0 | 0   | 0 | 1 | 0             | 1 |  |  |
| OTHERS                          | 1 | 0               | 1 | 1 | 0                    | 1 | 0 | 0                            | 0 | 0 | 0   | 0 | 0 | 0             | 0 |  |  |
| TOTAL                           | 2 | 0               | 2 | 2 | 1                    | 3 | 3 | 0                            | 3 | 0 | 0   | 0 | 1 | 2             | 3 |  |  |

# Table 16(Contd...): DISABILITY WISE CLASSIFICATION NEW BENEFICIARIES FOR THE MONTH OF February 2022

| Developmental                   |    |    |    |   |       |   |     |        |     |    |      |    |   |                 |   |
|---------------------------------|----|----|----|---|-------|---|-----|--------|-----|----|------|----|---|-----------------|---|
| Dept                            |    | ОТ |    |   | P & O | , | Soc | cial W | ork | VT | U/DA | IL |   | lopme<br>herap; |   |
| Type of Disability              | M  | F  | T  | M | F     | T | M   | F      | T   | M  | F    | T  | M | F               | T |
| LOCOMOTOR<br>DISABILITY         | 0  | 0  | 0  | 1 | 0     | 1 | 0   | 1      | 1   | 0  | 0    | 0  | 0 | 0               | 0 |
| LEPROSY CURED                   | 0  | 0  | 0  | 0 | 0     | 0 | 0   | 0      | 0   | 0  | 0    | 0  | 0 | 0               | 0 |
| СР                              | 1  | 1  | 2  | 0 | 0     | 0 | 0   | 0      | 0   | 0  | 0    | 0  | 0 | 0               | 0 |
| DWARFISM                        | 0  | 0  | 0  | 0 | 0     | 0 | 0   | 0      | 0   | 0  | 0    | 0  | 0 | 0               | 0 |
| MUSCULAR<br>DYSTROPHY           | 0  | 0  | 0  | 0 | 0     | 0 | 0   | 0      | 0   | 0  | 0    | 0  | 0 | 0               | 0 |
| BLINDNESS                       | 0  | 0  | 0  | 0 | 0     | 0 | 0   | 0      | 0   | 0  | 0    | 0  | 0 | 0               | 0 |
| LOW VISION                      | 0  | 0  | 0  | 0 | 0     | 0 | 0   | 0      | 0   | 0  | 0    | 0  | 0 | 0               | 0 |
| HARD OF HEARING                 | 0  | 0  | 0  | 0 | 0     | 0 | 0   | 0      | 0   | 0  | 0    | 0  | 0 | 0               | 0 |
| SPEECH & LG.<br>DISABILITY      | 0  | 0  | 0  | 0 | 0     | 0 | 0   | 0      | 0   | 0  | 0    | 0  | 0 | 0               | 0 |
| INTELLECTUAL<br>DISABILITY (MR) | 1  | 0  | 1  | 0 | 0     | 0 | 0   | 0      | 0   | 0  | 0    | 0  | 0 | 0               | 0 |
| SPECIFIC LD                     | 0  | 0  | 0  | 0 | 0     | 0 | 0   | 0      | 0   | 0  | 0    | 0  | 0 | 0               | 0 |
| ASD                             | 0  | 0  | 0  | 0 | 0     | 0 | 1   | 0      | 1   | 0  | 0    | 0  | 0 | 0               | 0 |
| MENTAL ILLNESS                  | 0  | 0  | 0  | 0 | 0     | 0 | 0   | 0      | 0   | 0  | 0    | 0  | 0 | 0               | 0 |
| PARKINSON'S<br>DISEASE          | 0  | 0  | 0  | 0 | 0     | 0 | 0   | 0      | 0   | 0  | 0    | 0  | 0 | 0               | 0 |
| HEMOPHILIA                      | 0  | 0  | 0  | 0 | 0     | 0 | 0   | 0      | 0   | 0  | 0    | 0  | 0 | 0               | 0 |
| THALASEMIA                      | 0  | 0  | 0  | 0 | 0     | 0 | 0   | 0      | 0   | 0  | 0    | 0  | 0 | 0               | 0 |
| SICKLE CELL<br>DISEASE          | 0  | 0  | 0  | 0 | 0     | 0 | 0   | 0      | 0   | 0  | 0    | 0  | 0 | 0               | 0 |
| MULTIPLE<br>DISABILITIES        | 6  | 1  | 7  | 0 | 0     | 0 | 0   | 0      | 0   | 0  | 0    | 0  | 0 | 0               | 0 |
| GDD                             | 4  | 1  | 5  | 2 | 0     | 2 | 1   | 0      | 1   | 0  | 0    | 0  | 0 | 0               | 0 |
| OTHERS                          | 4  | 0  | 4  | 0 | 0     | 0 | 0   | 0      | 0   | 0  | 0    | 0  | 0 | 0               | 0 |
| TOTAL                           | 16 | 3  | 19 | 3 | 0     | 3 | 2   | 1      | 3   | 0  | 0    | 0  | 0 | 0               | 0 |

Table 17: DISABILITY WISE CLASSIFICATION FOLLOW UP BENEFICIARIES FOR THE MONTH OF February 2022

| MONTH OF                       |            | linical |    |     | Specia  | 1   | Sp. | Langu  | age    | T | 734 |     | Physiotherapy |        |      |  |
|--------------------------------|------------|---------|----|-----|---------|-----|-----|--------|--------|---|-----|-----|---------------|--------|------|--|
| Dept                           | Psychology |         |    |     | lucatio |     | Com | munica | ition. |   | PM  | R ' | Phy           | siothe | rapy |  |
| TYPE OF<br>DISABILIT<br>Y      | M          | F       | Т  | M   | F       | т   | М   | F      | Т      | M | F   | Т   | M             | F      | Т    |  |
| LOCOMOTO<br>R<br>DISABILITY    | 0          | 0       | 0  | 0   | 0       | 0   | 0   | 0      | 0      | 0 | 0   | 0   | 0             | 0      | 0    |  |
| LEPROSY<br>CURED               | 0          | 0       | 0  | 0   | 0       | 0   | 0   | 0      | 0      | 0 | 0   | 0   | 0             | 0      | 0    |  |
| СР                             | 1          | 3       | 4  | 28  | 27      | 55  | 9   | 4      | 13     | 0 | 0   | 0   | 29            | 20     | 49   |  |
| DWARFISM                       | 0          | 0       | 0  | 0   | 0       | 0   | 0   | 0      | 0      | 0 | 0   | 0   | 0             | 0      | 0    |  |
| MUSCULAR<br>DYSTROPHY          | 0          | 0       | 0  | 0   | 0       | 0   | 0   | 0      | 0      | 0 | 0   | 0   | 0             | 0      | 0    |  |
| BLINDNESS                      | 0          | 0       | 0  | 0   | 0       | 0   | 0   | 0      | 0      | 0 | 0   | 0   | 0             | 0      | 0    |  |
| LOW VISION                     | 0          | 0       | 0  | 0   | 0       | 0   | 0   | 0      | 0      | 0 | 0   | 0   | 0             | 0      | 0    |  |
| HARD OF<br>HEARING             | 0          | 0       | 0  | 0   | 0       | 0   | 0   | 0      | 0      | 0 | 0   | 0   | 6             | 0      | 6    |  |
| SPEECH &<br>LG.<br>DISABILITY  | 0          | 0       | 0  | 0   | 0       | 0   | 4   | 0      | 4      | 0 | 0   | 0   | 0             | 0      | 0    |  |
| INTELLECTU<br>AL<br>DISABILITY | 1          | 0       | 1  | 69  | 8       | 77  | 13  | 0      | 13     | 0 | 0   | 0   | 13            | 0      | 13   |  |
| SPECIFIC LD                    | 9          | 0       | 9  | 12  | 0       | 12  | 0   | 0      | 0      | 0 | 0   | 0   | 3             | 0      | 3    |  |
| ASD                            | 11         | 5       | 16 | 104 | 0       | 104 | 19  | 0      | 19     | 0 | 0   | 0   | 25            | 5      | 30   |  |
| MENTAL<br>ILLNESS              | 0          | 0       | 0  | 0   | 0       | 0   | 0   | 0      | 0      | 0 | 0   | 0   | 0             | 0      | 0    |  |
| PARKINSON'<br>S DISEASE        | 0          | 0       | 0  | 0   | 0       | 0   | 0   | 0      | 0      | 0 | 0   | 0   | 0             | 0      | 0    |  |
| HEMOPHILI<br>A                 | 0          | 0       | 0  | 0   | 0       | 0   | 0   | 0      | 0      | 0 | 0   | 0   | 0             | 0      | 0    |  |
| THALASEMI<br>A                 | 0          | 0       | 0  | 0   | 0       | 0   | 0   | 0      | 0      | 0 | 0   | 0   | 0             | 0      | 0    |  |
| SICKLE<br>CELL<br>DISEASE      | 0          | 0       | 0  | 0   | 0       | 0   | 0   | 0      | 0      | 0 | 0   | 0   | 0             | 0      | 0    |  |
| MULTIPLE<br>DISABILITIE<br>S   | 20         | 4       | 24 | 67  | 22      | 89  | 20  | 6      | 26     | 0 | 0   | 0   | 7             | 6      | 13   |  |
| GDD                            | 1          | 2       | 3  | 0   | 6       | 6   | 0   | 0      | 0      | 0 | 0   | 0   | 0             | 0      | 0    |  |
| OTHERS                         | 4          | 0       | 4  | 37  | 1       | 38  | 9   | 0      | 9      | 0 |     | 0   | 21            | 2      | 23   |  |
| TOTAL                          | 47         | 14      | 61 | 317 | 64      | 381 | 74  | 10     | 84     | 0 | 0   | 0   | 104           | 33     | 13   |  |

Table 17 (Contd...): DISABILITY WISE CLASSIFICATION FOLLOW UP BENEFICIARIES FOR THE MONTH OF February 2022

| TOK THE MONTH OF PEDICALLY 2022     |    |    |     |   |       |   |             |   |    |    |    |                        |   |   |   |
|-------------------------------------|----|----|-----|---|-------|---|-------------|---|----|----|----|------------------------|---|---|---|
| Dept                                | ОТ |    |     |   | P & O |   | Social Work |   |    | VT | IL | Development al Therapy |   |   |   |
| TYPE OF<br>DISABILITY               | M  | F  | Т   | M | F     | Т | M           | F | Т  | M  | F  | Т                      | М | F | T |
| LOCOMOTOR<br>DISABILITY             | 0  | 0  | 0   | 0 | 0     | 0 | 1           | 0 | 1  | 0  | 0  | 0                      | 0 | 0 | 0 |
| LEPROSY<br>CURED                    | 0  | 0  | 0   | 0 | 0     | 0 | 0           | 0 | 0  | 0  | 0  | 0                      | 0 | 0 | 0 |
| СР                                  | 8  | 13 | 21  | 0 | 1     | 1 | 3           | 3 | 6  | 0  | 0  | 0                      | 0 | 0 | 0 |
| DWARFISM                            | 0  | 0  | 0   | 0 | 0     | 0 | 0           | 0 | 0  | 0  | 0  | 0                      | 0 | 0 | 0 |
| MUSCULAR<br>DYSTROPHY               | 0  | 0  | 0   | 0 | 0     | 0 | 0           | 0 | 0  | 0  | 0  | 0                      | 0 | 0 | 0 |
| BLINDNESS                           | 0  | 0  | 0   | 0 | 0     | 0 | 0           | 0 | 0  | 0  | 0  | 0                      | 0 | 0 | 0 |
| LOW VISION                          | 0  | 0  | 0   | 0 | 0     | 0 | 0           | 0 | 0  | 0  | 0  | 0                      | 0 | 0 | 0 |
| HARD OF<br>HEARING                  | 0  | 0  | 0   | 0 | 0     | 0 | 0           | 0 | 0  | 0  | 0  | 0                      | 0 | 0 | 0 |
| SPEECH & LG.<br>DISABILITY          | 0  | 0  | 0   | 0 | 0     | 0 | 0           | 0 | 0  | 0  | 0  | 0                      | 0 | 0 | 0 |
| INTELLECTUA<br>L DISABILITY<br>(MR) | 8  | 0  | 8   | 1 | 0     | 1 | 2           | 1 | 3  | 0  | 0  | 0                      | 0 | 0 | 0 |
| SPECIFIC LD                         | 0  | 0  | 0   | 0 | 0     | 0 | 2           | 0 | 2  | 0  | 0  | 0                      | 0 | 0 | 0 |
| ASD                                 | 0  | 0  | 0   | 0 | 0     | 0 | 0           | 0 | 0  | 0  | 0  | 0                      | 0 | 0 | 0 |
| MENTAL<br>ILLNESS                   | 0  | 0  | 0   | 0 | 0     | 0 | 3           | 0 | 3  | 0  | 0  | 0                      | 0 | 0 | 0 |
| PARKINSON'S<br>DISEASE              | 0  | 0  | 0   | 0 | 0     | 0 | 0           | 0 | 0  | 0  | 0  | 0                      | 0 | 0 | 0 |
| HEMOPHILIA                          | 0  | 0  | 0   | 0 | 0     | 0 | 0           | 0 | 0  | 0  | 0  | 0                      | 0 | 0 | 0 |
| THALASEMIA                          | 0  | 0  | 0   | 0 | 0     | 0 | 0           | 0 | 0  | 0  | 0  | 0                      | 0 | 0 | 0 |
| SICKLE CELL<br>DISEASE              | 0  | 0  | 0   | 0 | 0     | 0 | 0           | 0 | 0  | 0  | 0  | 0                      | 0 | 0 | 0 |
| MULTIPLE<br>DISABILITIES            | 56 | 15 | 71  | 1 | 1     | 2 | 2           | 1 | 3  | 0  | 0  | 0                      | 0 | 0 | 0 |
| GDD                                 | 11 | 3  | 14  | 1 | 3     | 4 | 0           | 1 | 1  | 0  | 0  | 0                      | 0 | 0 | 0 |
| OTHERS                              | 7  | 0  | 7   | 0 | 0     | 0 | 0           | 0 | 0  | 0  | 0  | 0                      | 0 | 0 | 0 |
| TOTAL                               | 90 | 31 | 121 | 3 | 5     | 8 | 13          | 6 | 19 | 0  | 0  | 0                      | 0 | 0 | 0 |

### PHOTO EVIDENCES OF CRC ACTIVITIES

### **Client Therapeutic services of CRC**



















### **Staff Meeting was organized on 10.02.2022**



#### **ADIP Beneficiaries in the month of February 2022**



