

## NATIONAL INSTITUTE FOR EMPOWERMENT OF PERSONS WITH MULTIPLE DISABILITIES (Divyangjan), (NIEPMD) (Dept. of Empowerment of Persons with Disabilities (Divyangjan), MSJ & E, Govt. of India) ECR, Muttukadu, Kovalam Post, Chennai - 603 112, Tamil Nadu Fax: 044-27472389 Tel: 044-27472104, 27472113&27472046, 27472104, 27472423, Toll Free No: 18004250345 Website: www.niepmd.tn.nic.in E-mail: niepmd@gmail.com

## VACANCY NOTIFICATION : CONSULTANT (TEMPORARY) No. 30/2020 Date : 06. 10. 2020

The Director, NIEPMD, Chennai invites applicants for a walk-in interview/selection process to engage Faculty Members (Consultants) in Prosthetics and Orthotics in the Material Development (A & A) / P & O Unit of the Medical Sciences Department.

## <u>Venue:</u> NIEPMD, East Coast Road, Muttukadu, Chennai - 603 112. <u>Date:</u> 27. 10. 2020 <u>Time:</u> 11.00 A.M (Room No. 13 Ground Floor Mat. Dev. (A & A) P & O Unit, NIEPMD)

Name of the Position	No. of Vaca ncies	Qualification	Remuneration
Sr. Lecturers in Prosthetics and Orthotics (Consultant)	02	<ul> <li>Essential: <ol> <li>Master in Prosthetics and Orthotics. (Full Time)</li> <li>Minimum 3 years of experience in teaching/research in the field of rehabilitation.</li> <li>Valid RCI Registration.</li> </ol> </li> <li>Desirable: <ul> <li>Ph. D in Prosthetics and Orthotics and Publications.</li> </ul> </li> </ul>	Rs. 39, 600/- per month. (Consolidated)
Demonstrator – Prosthetics and Orthotics (Consultant)	01	Essential: i. Master in Prosthetics and Orthotics. (Full Time) Or ii. Bachelor in Prosthetics and Orthotics with 2 years of experience in the field. iii. Valid RCI Registration.	Rs. 30, 800/- per month. (Consolidated)

Note:

- This engagement will be purely temporary and only for a period of 11 months and the engagement will cease after the 11<sup>th</sup> month without any notice. Renewal of engagement for further 11 months is subject to project need and performance.
- The incumbent will be paid consolidated honorarium only. No other allowances such as DA/ HRA/ MA/ GPF/ NPS and other allowance will be admissible.
- The incumbent will have **NO RIGHT** to claim for any regularization or extension/ renewal of engagement in any circumstances.
- Candidate to bring filled in application in the prescribed format (Attached).
- Candidates to report with all testimonials/certificates in original and one set of selfattested true copies. Two passport size photographs. Aadhar or any valid ID proof.
- The Candidates are requested to report at Room No. 13, Ground Floor, P & O Unit before 11.00 A.M on 27.10.2020.

Sd/-DIRECTOR (Offg.) NIEPMD



National Institute for Empowerment of Persons with Multiple Disabilities (Dept. of Empowerment of Persons with Disabilities (Divyangjan), Ministry of Social Justice & Empowerment, Govt. of India) East Coast Road, Muttukadu, Kovalam (Post), Chennai-603 112. Tele – Fax : +91-44-27472389, Telephone : 27472104, 27472113. Toll Free No: 18004250345

Website: <u>www.niepmd.tn.nic.in</u>

E-mail: niepmd@gmail.com

	Recent Passport size Photograph		
	Post Applied For:		(5 cm X 4.5 cm) to be affixed &attested
1.	Advertisement No/Date:		
2.	Name in Applicant: (in full Block Letters):		
-	Date of Birth: (encloseCopy of Certificate)		
4.	Citizenship Status : (Please Tick)	Citizen of India By Birth By Domicile	
5.	Aadhaar No:		
6.	RCI/MCI Registration No: (Applicable in case of Faculty &Technical Positions)		
7.	Name of Father/Spouse:		
8.	Nationality:	Indian Foreign NRI	
9	Gender:	Male Female others	
10	). Category : (Attach certificate)	SC ST OBC General Ex-Servic	e man 🗌
(	Are you Persons with Disabili If yes, mention the category of Disability with relevant Certifica		y thers

12. Address for Communication: House No & Street Name	
Village/City:	
District:	
Post Office:	
State:	
Pin-code:	
Phone No(Land Line):	
Mobile No:	
Email Id:	

13.Details of Education starting from Matric (SSLC/X Std.,) onwards :- (to give details only onpassed courses &where Degree/Certificates etc., are already awarded/issued):

Academic Qualification	Discipline	University /Inst/Board	Year & Month of Entry	Year & Month Passed	Full Time/Part Time/Correspondence	% of Marks

14. Additional Qualification / Certificate Courses if any (Training, Apprentice programs attended, refresher courses completed etc.)

Course	Duration	Certificate/ Organization	Whether Govt authorized/recognized	Class/Mark/details

15. Experience in chronological order upto the present post: (Attach a separate sheet if required)

Name of Organization/	Designation/ Post held	whether on Regular Basis or on Deputation or on Contract Basis etc.,)	Salary drawn (Pay band + G.P to be mentioned in case of Govt. organization)	From	То	Nature of Work presently dealing with(attach proof/experience certificate	Total period of Exp in Years & Months

16. Why you think you are suitable for the post you have applied for (Details within one page):

17.Reference of three persons with whom you have interaction during your work or study period)

S.No	Names, Designation and Address with Phone No & Mail ID
1	
2	
3.	
5.	
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18. Any other relevant information the applicant want to mention, if any (attach additional sheets if necessary):

## **DECLARATION OF THE APPLICANT**

I hereby declare that the information given above is correct to the best of my knowledge and beliefand I fully understand that if it is found at a later date that any information given in the applicationis incorrect / false or if I do not satisfy the eligibility criteria, my candidature / appointment is liableto be cancelled / terminated.



S	ignature of the Applicant	