

# NATIONAL INSTITUTE FOR EMPOWERMENT OF PERSONS WITH MULTIPLE DISABILITIES (NIEPMD)

(Dept. of Empowerment of Persons with Disabilities (Divyangjan), MSJ & E, Govt. of India)

ECR, Muttukadu, Kovalam Post, Chennai 603 112, Tamil Nadu Fax: 044-27472389 Tel: 044-27472104, 27472113&27472046, 27472104, 27472423, Toll Free No: 18004250345

Website: www.niepmd.tn.nic.in E-mail: niepmd@gmail.com

### **Employment Notice No.03/2017**

NIEPMD invites applications from Indian Nationals who fulfill the prescribed qualification, experience, age and other conditions for filling up the following non-sanctioned positions purely on contractual basis.

The engagement of faculty on contractual basis will be initially of a period of 01 (one) year, performance reviewed on every semester basis and the period of engagement on contract basis restricted to a maximum period of 02 (two) years.

The engagement of faculty on contract is based on the conduct / renewal / recognition of the HRDprogramme (BASLP) and depending upon the other academic/research activities of the Institute.

S/No	Name of the Post	No. of Post	Consolidated pay (per month) ( no other allowance, perks or incentives are admissible)	Upper Age Limit as on last date of receipt of applications	Essential Qualifications & Experience required/Upper age limit
1.	Assistant Professor in Speech & Hearing (on contractual basis)	01 (One) (on contrac tual basis)	Rs.40,000/- per month (Rupees forty thousand only).  (Consolidated Pay - No other allowance, perks and incentives are admissible.)	Not exceeding 45 years.	Essential Qualification(s):- (a)M.Sc,(Sp & Hg)/ M.A SLP or its equivalent/ M.Sc( Audiology). (b) Minimum 5years' experience in teaching/ clinical/ research in the field of rehabilitation of persons with Disabilities. (c)Valid RCI registration.  Desirable: (a)Ph.D (in core area) (b) Publications
2.	Lecturer in Speech & Hearing (on contractual basis)	01 (One) (on contrac tual basis)	Rs.36,000/- per month (Rupees Thirty Six thousand only).  (Consolidated Pay - No other allowance, perks and incentives are admissible.)	Not exceeding 45 years.	Essential Qualification(s):-  (a) M.Sc,(Sp & Hg)/ M.A SLP or its equivalent/ M.Sc( Audiology).  (b) 2years teaching/ clinical/ research experience  (c) Valid RCI registration.  Desirable:  (a) Ph.D (in core area)  (b) Publications
3.	Audiologist Grade I Speech Pathologist Grade I	2 (Two) (one each)  (on contrac tual basis)	Rs.27,000/- per month/per post. (Rupees twenty seven thousand only).  (Consolidated Pay - No other allowance, perks and incentives are admissible.)	Not exceeding 35 years.	Essential Qualification(s):-  (a) M.Sc(Sp & Hg)/ M.ASLP or is equivalent (b) M.Sc (Audiology/Speech Language Pathology) (c) Valid RCI registration.  Experience: Minimum 1 years' experience in Clinical /research in the field of Rehabilitation.
4.	Electronic Engineer (on contractual basis)	(on contrac tual basis)	Rs.24,000/- per month (Rupees twenty four thousand only).  (Consolidated Pay - No other allowance, perks and incentives are admissible.)	Not exceeding 30 years.	Essential Qualification(s):- B.E/B.Tech., in Electrical Engineering /Electronic Engineering / Electronics & Communications Engineering from a recognized University or equivalent.  Desirable: M.E/M Tech in Electrical/Electronic/Electronics & Communications Engineering.

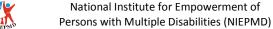
#### Note:

- 1. Last date for filled in applications is 23.06.2017 (as per the prescribed format appended below)
- 2. The consolidated pay can be fixed at lower level as desired by the Competent Authority.
- 3. Read all the instruction given as below before filling up of the application and submission.

#### Other requirements:-

- 1. The applicant must be a citizen of India.
- Application form as per the prescribed format given below duly supported with self-attested photocopies of certificates of educational qualification & experience shall be submitted addressed to "The Director, NIEPMD", at the address given above. THE LAST DATE FOR RECEIPT OF APPLICATION WITH NECESSARY SUPPORTING DOCUMENTS is 23.06.2017. Applications received late will not be considered.
- 3. Separate application with prescribed fee should be submitted for each post. The envelope containing the application should be super scribed as "Application for the post of "\_\_\_\_\_\_" and sent to Director, NIEPMD in the above address by Speed / Registered post /Courier etc.
- 4. The Management reserves the right to call only those candidates who according to its decision rank high in term of eligibility criteria among the applications received and mere possessing the EQ / DQ and experience will not entail any candidate a right to be considered eligible for the post. The final list of candidates called for the comprehensive walk-in selection process is based on short-listing of candidates by the duly constituted committee(s).
- 5. The management reserves the right to reject any application without assigning any reason. It also reserves the right restrict the number of applicants for selection process upon the level of response for each post. The management reserves the right not to fill up the posts or any of the advertised posts. It reserves the right to offer lower position to the candidate(s) depending upon nature of experience possessed by the candidate. It also reserves the right to reject any applicant, cancel the part or candidature without any assigning any reason(s) thereof.
- 6. The Competent Authority/the duly constituted committee for this purpose can consider the candidature of such applicants who are in possession of lesser experience prescribed for, if otherwise in possession of essential qualification, as prescribed for. The consolidated pay of such candidate(s) will be fixed in the appropriate level. As such, candidates with lesser experience shall also apply for the positions notified.
- 7. The Competent Authority/duly constituted committee shall recommend fixing of appropriate consolidated pay in commensurate with the lesser experience/for those shortlisted candidate(s) whose performance in the screening process is found not upto the level fixed etc.
- 8. The decision of the Director, NIEPMD will be final and binding in all aspects.
- 9. Bringing in any type of Political/Official interference, influence, canvassing, other pressures in any form etc., will render disqualification of the candidature and action as deemed fit will be taken against such candidate. No correspondence in this matter is entertained. Any interim correspondence will not be entertained and replied to.

Director NIEPMD





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(Dept. of Empowerment of Persons with Disabilities (Divyangjan). MSJ & E, Govt of India)

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#### **Employment Notice No. 03/2017**

NIEPMD invites applications from the Indian Nationals, who fulfill the prescribed Qualification, experience, age and other conditions for filling up following contractual posts for conduct of BASLP course at the Institute (Asst. Prof. in Sp & Hg -1 post, Lecturer in Sp & Hg - 1 Post, Audiologist grade-I & II (2 posts) & Electronic Engineer – 1 post). For details of contractual posts required; Qualification; Consolidated Pay and other details and format of application visit www.niepmd.tn.nic.in. The last date for receipt of filled in Application with necessary documents is 23<sup>rd</sup>June 2017.

DIRECTOR, NIEPMD

### National Institute for Empowerment of Persons with Multiple Disabilities (NIEPMD)

(Dept. of Empowerment of Persons with Disabilities (Divyangjan), Ministry of Social Justice & Empowerment, Govt. of India) East Coast Road, Muttukadu, Kovalam (Post), Chennai-603 112.

# Application form (Advt No.03/2017)

		(Advt No.03/2017)	Recent Passport size Photograph (5 cm X 4.5 cm) to
Post	Applied For:(On Contract)	be affixed &attested	
	(0 0.0		
1.	Name in Applicant: (in full Block Letters):		
2.	Date of Birth: (Enclose Copy of Certificate)	D D M M Y Y Y Y Age	
3.	Citizenship Status: Citizen of Ir (Please Tick)	ndia By Bi By Domid	
4.	Aadhaar No:		
5.	RCI/MCI Registration No: (Applicable in case of Faculty &Technical Positions)		
6.	Name of Father/Spouse:		]
7.	Nationality:	Indian Foreign NRI	
8.	Gender: Male	Female others	
9.	Category:SC ST OBCGer (Attach certificate)	ner Exervi man	
10	. Are you Persons with Disability (If yes, mention the category of Disability with relevantCertific	of $\square$	

11. Address for Communication:	
House No & Street Name	
Village/City:	
District:	
Post Office:	
State:	
Pin-code:	
Phone No(Landline):	
Mobile No:	
Email Id:	

12.Details of Education starting from Matric (SSLC/X Std.,) onwards :- (to give details only on passed courses &where Degree/Certificates etc., are already awarded/issued):

Academic Qualification	Discipline	University /Inst/Board	Year & Month of Entry	Year & Month Passed	Full Time/Part Time/Correspondence	% of Marks

13. Additional Qualification / Certificate Courses if any (Training, Apprentice programs attended,refresher courses completed etc.)

Course	Duration	Certificate/ Organization	Whether Govt authorized/recognized	Class/Mark/details

14. Experience in chronological order upto the present post: - (Attach a separate sheet if required)

Name of Organization/	Designation/ Post held	State whether on Regular Basis or on Deputation or on Contract Basis etc.,)	Salary drawn (Pay band + G.P to be mentioned in case of Govt. organization)	From (date/ month/ Year	To (date / month/ Year)	Nature of Work presently dealing with(attach proof/experience certificate	Total period of Exp in year & months

15. Innovative, Developmental works undertaken & significant achievements:

(If applicable) (Enclose supporting documents)

S.No	Particulars	Number
1	Patent	
2	Publication of Books	
3	Publication of articles in Indian Journals	
4	Publication of articles in International Journals	
5	Projects	
6	Paper Presentations in Seminar/Conference/Workshop	
7	Membership of Professional Bodies/Universities	

- 16. Why you think you are suitable for the post you have applied for (Details within one page attach separately):
- 17.Referenceof three persons with whom you have interaction during your work or study period)

S.No	Names, Designation and Address	Phone No & Mail ID
1		
2		
3.		

18. Any other relevant information the applicant want to mention, if any (attach additional sheets if necessary):

## **DECLARATION OF THE APPLICANT**

I hereby declare that the information given a and beliefand I fully understand that if it is found at applications incorrect / false or if I do not satisfappointment is liable to be cancelled / terminated.	a later date that any information given in the
Place:	
Date:	Signature of the Applicant