

NATIONAL INSTITUTE FOR EMPOWERMENT OF PERSONS WITH MULTIPLE DISABILITIES (DIVYANGJAN) (NIEPMD)

(Dept. of Empowerment of Persons with Disabilities (Divyangjan), MSJ & E, GOI) ECR, Muttukadu, Kovalam Post, Chennai 603 112, Tamil Nadu Fax: 044-27472389 Tel: 044-27472104, 27472113&27472046 Website: <u>www.niepmd.tn.nic.in</u> E-mail: <u>niepmd@gmail.com</u>

WALK IN INTERVIEW

Advt. No.04/2018

HIRING OF GUEST FACULTY ON SESSION BASIS IN RELEVANT AREA

S.l.no	Details of Engagement	No. of persons
1.	Sr. Consultant- Academic /R&D/ Projects	9
2.	Jr. Consultant- Academic /R&D/ Projects	6
3.	Consultant- (PT)	1
4.	Assistant – Programes/Projects	6

QUALIFICTION AND ELIGIBILITY

Sr. Consultant - Master degree in relevant area with 10 yrs. Experience

Jr. Consultant - Master degree in relevant area with 7 yrs. experience

Consultant - Master degree in relevant area with 2 yrs. Experience

Assistant (P/P) - Bachelor degree with proficiency in English language, typing & computer

Programe/Projects on going /in pipeline for engagement of Guest Faculty

CRE-RCI; Trainings; Research; Resource Development, CSR Record &Reports Examinations; SC;ST;NE, CRC, DDRC, DDRS, Extension Center, IT, Legal, DEPwd Schemes-AGP, AIC etc, SIPDA, ADIP, Journals, Magazine, Centre for Excellence, etc

WALK IN INTERVIEW

Date: From 21st May to 24th May 2018 Time: 9: 30 Am- 12 Noon Venue: NIEPMD, ECR, MUTTUKADU, KOVALAM 603112, CHENNAI.

	(Dept. of Emp Ministry o East Coast Ro	owerment of Persons with Multiple Disab owerment of Persons with Disabilities (Divya f Social Justice & Empowerment, Govt. of Ind oad, Muttukadu, Kovalam (Post), Chennai-603 hone : 27472104, 27472113. Toll Free No: 180 .in E-mail: niepmd@gr	ngjan), lia) 3 112. 004250345
	Wa	Alk in Interview (Advt. No. 04/2018) Application form	Recent Passport size Photograph (5 cm X 4.5 cm) to be affixed &attested
	Post applied for	(On se	ession basis)
1.	Name in Applicant: (in full Block Letters):		
2.	Date of Birth: (Enclose Copy of Certificate)	D D M M Y E A R Age	
4.	Citizenship Status: Citizen of India (Please Tick)	By Birth 🔄 By Domicile 📄	
5.	Aadhaar No:		
6.	RCI/MCI Registration No: (Applicable in case of Faculty &Technical Positions)		
7.	Name of Father/Spouse:]
8.	Nationality:	Indian Foreign NRI	
9.	Gender:	Male Female Others	
10.	Category: (Attach certificate)	SC ST OBC General Ex-S	Service man
11.	Are you Persons with Disability: (If yes, mention the category of Disability with relevant Certificate	Yes No	

12. Address for Communication:

House No & Street Name										
Village/City:										
District:										
Post Office:										
State:										
Pin-code:										
Phone No (Landline):]			
Mobile No:										
Email Id:										

13. Details of Education starting from Matric (SSLC/X Std.,) onwards :- (to give details only On passed courses &where Degree/Certificates etc., are already awarded/issued):

Academic Qualification	Discipline	University /Inst/Board	Year & Month of Entry	Year & Month Passed	Full Time/Part Time/Correspondence	% of Marks

14. Additional Qualification / Certificate Courses if any (Training, Apprentice programs attended, refresher courses completed etc.)

Course	Duration	Certificate/ Organization	Whether Govt authorized/recognized	Class/Mark/details

15. Experience in chronological order upto the present post: - (Attach a separate sheet if required)

Name of Organization/	Designation/ Post held	State whether on Regular Basis or on Deputation or on Contract Basis etc.,)	Salary drawn (Pay band + G.P to be mentioned in case of Govt. organization)	From (date/ month/ Year	To (date / month/ Year)	Nature of Work presently dealing with(attach proof/experience certificate	Total period of Exp in year & months

16. Innovative, Developmental works undertaken & significant achievements:

S.No	Particulars	Number
1	Patent	
2	Publication of Books	
3	Publication of articles in Indian Journals	
4	Publication of articles in International Journals	
5	Projects	
6	Paper Presentations in Seminar/Conference/Workshop	
7	Membership of Professional Bodies/Universities	

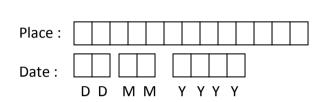
- 17. Why you think you are suitable for the post you have applied for (Details With in one page attach separately):
- 18. Reference of three persons with whom you have interaction during your work or study period)

S.No	Names, Designation and Address	Phone No & Mail ID
1		
2		
3.		

19. Any other relevant information the applicant want to mention, if any (attach additional sheets if necessary):

DECLARATION OF THE APPLICANT

I hereby declare that the information given above is correct to the best of my knowledge and belief and I fully understand that if it is found at a later date that any information given in the application is incorrect / false or if I do not satisfy the eligibility criteria, my candidature / appointment is liable to be cancelled / terminated.





Signature of the Applicant